

## TRAVIS COUNTY EMERGENCY SERVICES DISTRICT NO. 2

### REGULAR MEETING –APRIL 14, 2022

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Notice is hereby given that a regular meeting of the Board of Commissioners of Travis County Emergency Services District No. 2 will be held on Thursday, April 14, 2022, at 6:00 p.m. at the Travis County Emergency Services District No. 2 Headquarters located at 201 East Pecan Street, Pflugerville, Texas, for the following purposes.

*Individual members of the public wishing to address the Board must register to speak at least 2 hours in advance of the Board Meeting by email to [info@pflugervillefire.org](mailto:info@pflugervillefire.org) or calling (512) 251-2801. Those individuals registered to speak must be at the meeting location at least 15 minutes prior to the start of a meeting to sign-in and prepare to speak. Individual members of the public wishing to submit written comments must submit them by email to [info@pflugervillefire.org](mailto:info@pflugervillefire.org) or calling (512) 251-2801 at least 2 hours in advance of the meeting. Individual members of the public may address the Board for a maximum of 3 minutes on any matter. Members of the public may collectively address the Board for a total of 30 minutes on any single matter. Individuals may address the Board once per item. No formal action, discussion, deliberation, or comment will be made for items not on this agenda.*

1. Call regular meeting to order;

#### PUBLIC COMMENT

2. **Public Comment:** *In accordance with the Texas Open Meetings Act, any response to a public comment that is made on an item that is not on the published final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the Board must be limited to a proposal to place the subject on a future agenda.*

#### SPECIAL RECOGNITION

3. Celebrate special recognition of personnel for exceptional performance;  
**Firefighter Cody Doyle** promotion to Apparatus Specialist  
**Firefighter Mason Oakley** promotion to Apparatus Specialist  
**Firefighter/Paramedic Terry Seidenberger** to Apparatus Specialist  
**Firefighter/Paramedic Alan Ordieres** - St. David's Medic of the Month  
**Firefighter/Paramedic Mathew Frederick** - St. David's Medic of the Month  
**Firefighter Nicholas Wright** - St. David's Medic of the Month  
**Mr. Daniel Garcia, Principal Hendrickson High School** - Letter of Appreciation

#### CONSENT ITEMS

4. Approve minutes from the March 10, 2022; regular meeting;

#### REPORTS

5. Commissioners' reports, responses to inquiries, including;
  - Communications with the City Council of Pflugerville, Public Safety Subcommittee; (Griffin/Bessner)
  - District Public Relations Committee; (Howe/Griffin)
  - Travis County ESD Commissioners' Council report; (Bessner)

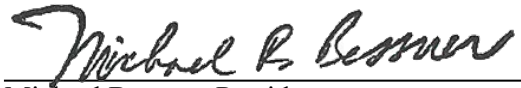
6. Receive report from treasurer and consider taking related action, including: (Howe)
  - a. Approval of monthly bills and invoices;
  - b. Approval of financial report, including processing of payroll;
  - c. Receive monthly sales tax analysis report;
  - d. Approval of purchases for items included in the District's approved budget;
7. Receive monthly report from the Fire Chief regarding emergency operations, response times, call volume, training, management activities and personnel to include:
  - an update on the District's EMS billing policy;
  - an update on the District's planning development;
  - and consider taking any related action;
8. Receive monthly report from the District's legal counsel regarding pending litigation matters, contract issues, and legislative efforts and consider taking related action;
9. Receive report from the Pflugerville Professional Firefighter's Association, Local No. 4137 and consider taking related action;

### **DISCUSSION/ACTION ITEMS**

10. Discuss and consider accepting the fiscal year 2021 audit, and take any related action;
11. Discuss and consider conducting the annual review and adopt a resolution of the investment policy and strategies, and take any related action;
12. Discuss and consider a reimbursement resolution for Station 7 expenses, and take any related action;
13. Discuss and consider awarding a purchase contract for a 2022 Quint (Aerial) Apparatus and financing for quint and or/ reimbursement resolution and take any related action;
14. Discuss and consider the purchase of new extrication equipment and take any related action;
15. Discuss and consider the purchase of SCBA equipment and take any related action;
16. Discuss and consider approving updated fire code adoption and take any related action;
17. Discuss and consider authorizing the purchase of Command and Support Vehicles and take any related action;
18. Discuss and consider strategic planning for the District related to financial and operational projections, including:
  - review of projected growth in revenue, population, service demand, and impact on response times and provision of service;
  - presenting reports from the commissioners concerning community interactions and relations,
  - and take any related action;
19. Discuss and consider the proposed provision of emergency medical services to other governmental entities and take any related action;

20. Discuss and consider activity in support of operations combatting the COVID-19 pandemic, and take any related action;

21. Adjourn the meeting.



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Michael Bessner, President  
Travis County Emergency Services District No. 2

*Posted on April 11, 2022, by 5:00 p.m. A packet containing all supportive documentation for this agenda is available for inspection at the Travis County ESD No. 2 headquarters between the hours of 9:00 a.m. and 4:00 p.m.*

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*The Board may retire to Executive Session any time between the meetings opening and adjournment for the purpose of consultation with legal counsel pursuant to Chapter 551.071 of the Texas Government Code and/or discussion of real estate acquisition pursuant to Chapter 551.072 of the Texas Government Code and/or personnel matters pursuant to Chapter 551.074 of the Texas Government Code. Action, if any, will be taken in open session.*